

**2008 WPVGA Grower Membership Application**  
**Effective January 1 Through December 31, 2008**  
**Grower Membership dues are \$120.00 per year**  
*(Your Membership Dues Are Not Tax Deductible)*

**All information will remain confidential!!**

Business Name: \_\_\_\_\_

Primary Contact Person: \_\_\_\_\_

Other Contacts: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

County of Residence: \_\_\_\_\_

Business Phone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_

Cell Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

I prefer to receive mailings by e-mail rather than postal mail.     YES     NO

Are you interested in participating in any of the following committees or boards?  
 (Please check each. Write "C" if you are currently serving on a committee or board):

Crop Insurance Committee	<input type="checkbox"/>	Promotions Committee	<input type="checkbox"/>	WPIB Board of Directors	<input type="checkbox"/>
Government Affairs Committee	<input type="checkbox"/>	Process Grower Committee-Chip	<input type="checkbox"/>	WPVGA Board of Directors	<input type="checkbox"/>
Industry Future Committee	<input type="checkbox"/>	Process Grower Committee-Frozen	<input type="checkbox"/>	WSPIA Board of Directors	<input type="checkbox"/>
Inspection Committee	<input type="checkbox"/>	Research Committee	<input type="checkbox"/>	WSPIA Promotion Committee	<input type="checkbox"/>
National Potato Council	<input type="checkbox"/>	Spudpro Committee	<input type="checkbox"/>		
National Potato Promotion Board	<input type="checkbox"/>	Vegetable Division Committee	<input type="checkbox"/>		

Other committee opportunities are available, if interested please contact the WPVGA office.

Are you interested in receiving the National Potato Council Insider Newsletter?

Yes                       No                       Currently Do

Voluntary contribution for Governmental Affairs    \$10.00 \_\_\_\_\_                      Other \_\_\_\_\_

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**Additional Mailings**

Would you like anyone from your farm besides the primary contact person to receive copies of the **Badger Common Tater**? Attach extra sheets if necessary.

**Please enclose \$15.00 for each additional recipient**

Name: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_

Would you like anyone from your farm besides the primary contact person to receive copies of the **Viewpoint, Insight and Late Blight Alerts**? Attach extra sheets if necessary.

**Please enclose \$15.00 for each additional recipient**

Name: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_

**Acreage Survey**

*The information from this survey is used to assist in making research allocations, budget decision-making, tracking of industry trends, comparison with USDA production figures, etc. Your assistance is valuable and appreciated.*

**All information will remain confidential!**

In what county does most of your acreage lie or where does your farm unit lie?

\_\_\_\_\_

What **other** county or counties do you farm in? \_\_\_\_\_

Type of grower:(circle primary) fresh frozen chip seed vegetables other \_\_\_\_\_

Total potato acreage: \_\_\_\_\_

*Acreage - please indicate the number of acres of each type grown*

Fresh:	Processed:	Seed:	Vegetables:
Burbanks _____	Frozen _____	Russets _____	Sweet Corn _____
Norkotahs _____	Chip _____	Whites _____	Soybeans _____
Other Russets _____		Reds _____	Peas _____
Whites _____		Yellows _____	Beans _____
Reds _____		Other _____	Cucumbers _____
Yellows _____			Carrots _____
Other _____			Other _____

Other rotational crops/acreage:	Crop	Acres
	_____	_____
	_____	_____
	_____	_____